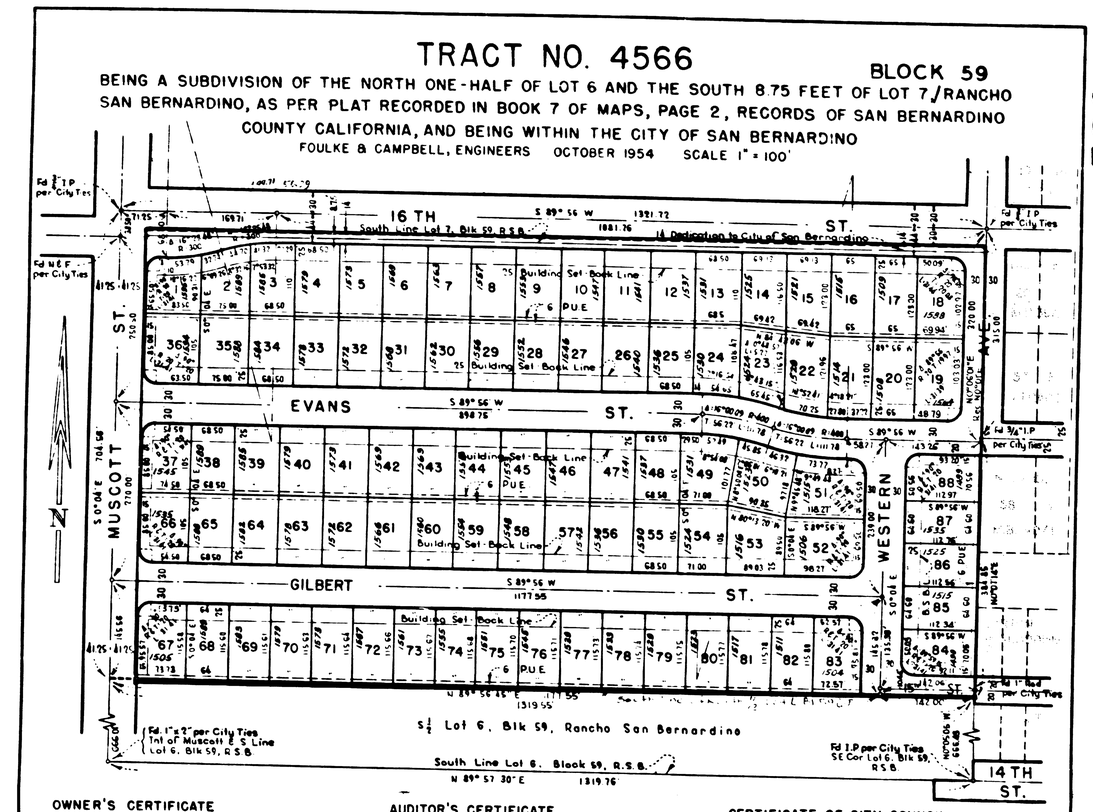
TRACT NO. 4566

BLOCK 59

BEING A SUBDIVISION OF THE NORTH ONE-HALF OF LOT 6 AND THE SOUTH 8.75 FEET OF LOT 7, RANCHO SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA, AND BEING WITHIN THE CITY OF SAN BERNARDINO

FOULKE & CAMPBELL, ENGINEERS OCTOBER 1954 SCALE 1" = 100'

529



OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E.'s"

THE HIGHLAND LAND CO., a corporation,

J.B. Youngblood — Pres
John S. Hamilton — Sec.

PIONEER TITLE INSURANCE AND TRUST COMPANY, a corporation

By W.C. Wyatt — Its Vice Pres
By [illegible] — Its Asst. Secy.

NOTARY ACKNOWLEDGMENTS

State of California } ss.
County of San Bernardino }

On this 20th day of December A.D., 1954, before me Walter E. Chandler, a Notary Public in and for the said County and State, personally appeared J.B. Youngblood, known to me to be the President and John S. Hamilton, known to me to be the Secretary of The Highland Land Co., a corporation that executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Walter E. Chandler
Notary Public in and for said County and State.

My commission expires July 2, 1957

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, ~~except taxes or special assessments not yet payable~~

Dated this 7th day of January 1955.

County Auditor, County of San Bernardino, Calif.

By Effi Cashen Deputy.

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $ ____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this ____ day of ____ 1954.

County Clerk and Ex-Officio Clerk of Board of Supervisors.

By ____ Deputy

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in October 1954, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated 12/20/54

Chas L. Foulke
Registered Civil Engineer No. 133.

Notes:
Set 2"x 2" stakes painted orange and stamped C.E. 133, at all lot corners and curve points.
⅝" iron pipes tagged R.E. 133 set at all points shown thus ●.
Basis of Bearings: West Line Tract No. 2891, M.B. 40/1 - Being East Line of this Subd.

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted December 27, 1954, approved the annexed map, accepted as public all streets and alleys shown on said map within said subdivision and accepted all easements given.

Dated this 4th day of January 1955.

City Clerk, City of San Bernardino, Calif.
Jack E. Fulton

I hereby approve the foregoing resolution.

George C. Bloss
Mayor, City of San Bernardino California.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John Eckenrod
Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 4th day of January, 1955

City Engineer, City of San Bernardino, Calif.

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss.

On this 10th day of December A.D., 1954, before me Venus Jacques, a Notary Public in and for said County and State, personally appeared R.E. Marsh, known to me to be the Vice President, and H.R. Taylor, known to me to be the Secretary of Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires Aug. 27, 1958

Venus Jacques
Notary Public in and for said County and State.

Recorded at Request of
Pioneer Title Ins + T Co
Date 1-7-55
M.
in Book 56 } of maps,
Page 75 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy Recorder
Fee ____

J Moore 1/6/55

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